

Workshop of Byzantine Philosophy / Arabatzis - Pallis

NATIONAL AND KAPODISTRIAN UNIVERSITY OF ATHENS
FACULTY OF PHILOSOPHY, PEDAGOGY AND PSYCHOLOGY
SECTOR OF PHILOSOPHY

DIONYSIUS AREOPAGITA CHRISTIANUS:
APPROACHES TO THE RECEPTION AND RECONSTRUCTION OF THE
CHRISTIAN 'TRADITION' IN THE AREOPAGITIC WRITINGS

With the generous sponsorship of

NATIONAL AND KAPODISTRIAN UNIVERSITY OF ATHENS / A. G. LEVENTIS FOUNDATION / SOCIETY OF THE FRIENDS OF
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Convening Committee: Georgios Arabatzis - Dimitrios Pallis

PROGRAMME

FRIDAY, 17 FEBRUARY, 5.00 PM – 8.15 PM

National and Kapodistrian University of Athens

Administration's Building (30 Panepistimiou Str.)

'Ioannis Drakopoulos' Hall

Induction Session:

5.00 – 5.15: Welcome by the Deans of the Schools of Philosophy and Theology, and the Head of the Faculty of Philosophy, Pedagogy and Psychology

5.15 – 5.30: Introduction to the Reasoning of the Workshop of Byzantine Philosophy by Georgios Arabatzis and Dimitrios Pallis

5.30 – 6.00: Dimitrios Pallis, The Hermeneutical Particularity of the Byzantine and Meta-byzantine Orthodox Approach to the *Corpus Areopagiticum* and Its Contribution to Modern Scholarship (in Greek)

Forgery or Dynamic of 'Tradition'?

First Session: 'Apostolic' Profile

Chair: Georgios Arabatzis

6.00 – 6.45: Konstantinos Belezos, John the Theologian in Dionysios: A Historical-Critical Approach

6.45 – 7.30: Andrew Louth, Dionysios and the *Ecclesiastical History* of Eusebios

7.30 – 8.15: Ernesto-Sergio Mainoldi, The Corpus as a Mirror of Justinian's Agenda

9.00 – 11.00: Common Meal at the Restaurant 'Kapodistrian' of the 'Kostis Palamas' Neoclassical Building of the National and Kapodistrian University of Athens, 48 Akadimias Str. and Sina Str.

SATURDAY, 18 FEBRUARY, 10.15 AM – 7.30 PM

Society of the Friends of the People (12 Euripidou Str.)

Large Hall

The Patristic Sources

Second Session: Alexandrian Heritage and Christian 'Mysticism'

Chair: Andrew Louth

10.15 – 11.00: Ilaria Ramelli, *Mysticism and Love in Origen, Gregory of Nyssa and Dionysios*

11.00 – 11.45: Ann Conway-Jones, *The Darkness on Mount Sinai: Moses, Gregory of Nyssa and Dionysios*

11.45 – 12.30: Mark Edwards, *Was Dionysios an Origenist?*

12.30 – 2.00: Break for Lunch

Third Session: Cappadocian Links and Liturgical Thought

Chair: Ilaria Ramelli

2.00 – 2.45: Georgios Arabatzis, *Gregory of Nyssa and Dionysios on the Divine Names*

2.45 – 3.30: Panagiotis Pavlos, *Dionysios: A Christian Theurgist?*

3.30 – 4.15: Andrew Louth, *Dionysios on God as *Monas* and *Trias*: Some Christian Antecedents*

4.15 – 4.45: Small break

Fourth Session: Monastic Literature and Spirituality

Chair: Mark Edwards

4.45 – 5.30: Monica Tobon, *Reading God's Love Letter to us: Dionysios through an Evagrian Lens*

5.30 – 6.15: Emiliano Fiori, *A Balanced Christology? The Strange Synthesis of Dionysios*

6.15 – 7.00: Dimitrios Moschos, *Dionysios against the Syrian Ascetical Background*

Concluding Remarks:

7.00 – 7.30: Mark Edwards

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